



## CITY OF EL LAGO

AGENDA  
CITY COUNCIL MEETING  
411 TALLOWOOD DRIVE, EL LAGO,  
TEXAS 77586  
SEPTEMBER 16, 2020  
**7:00 P.M.**

NOTICE is hereby given of a Meeting of the City Council of the City of El Lago, County of Harris, State of Texas, to be held on the above stated date and time.

This meeting will be held virtually via a teleconference WebEx meeting and the public will not be in attendance, however the meeting will be available to members of the public via telephonic audio. Public Comments may be submitted. Citizens may join the WebEx Meeting by calling (844) 992-4726 and entering the Access Code 146 381 7320. Any person interested in speaking on any item on the agenda must submit his/her comment via email to the City Secretary at citysec@ellago-tx.gov. The request must include the name and address of the person commenting. Citizen comments will be read aloud by the City Secretary during the meeting. Comments must be received before 1:00 p.m., Wednesday, September 16, 2020.

### **1. Call to Order**

### **2. Declaration of a Quorum**

- 2.1. *Announce Absent Members of Council*

### **3. Citizen Comments**

*Submitted citizens comments will be read aloud by the City Secretary for up to three (3) minutes.*

### **4. Consent Agenda**

- 4.1. *Check Detail for checks printed from September 3, 2020 Through September 16, 2020.*
- 4.2. *Minutes from the Council Meeting of September 2, 2020.*

### **5. City Official, Board, Commission, Committee, & City Service Report**

- 5.1. *Report on LPD activity in the City with Call For Service reports for August, 2020 (Chief Tom Savage)*
- 5.2. *City Secretary to introduce Cheryl Hunter who was chosen to fill the open part-time Administrative Assistant position with the City.*

### **6. Council Reports**

- 6.1. *Councilperson Michalak to report on a recommended public awareness committee regarding adherence to the City leash laws*

### **7. Old Business**

- 7.1. *Consider/Approve Resolution 2020-08 authorizing the City to enter into an agreement with the National League of Cities to advertise to the City's residents of warranty plans for repairs of external water lines, external sewer lines, and in home plumbing on residential property*

### **8. New Business**

- 8.1. *Consider/Approve newly hired Police Officer Corrie Moody with the Lakeview Police Department.*
- 8.2. *Consider/Approve proposed 2020 Maintenance and Operations Ad Valorem no-new-revenue tax rate of \$0.431542 per \$100 valuation and proposed 2020 Debt rate of \$.053877 per \$100 valuation for a total 2020 proposed ad valorem tax rate of \$0.485419 per \$100 valuation.*
- 8.3. *Consider/Approve proposed FY2021 budget with a total income of \$2,132,327.05, maintenance and operations expenses of \$2,019,085.83, debt expense of \$150,933.00, and monies from reserved funds of \$37,691.78 to support the budget.*
- 8.4. *Consider/Approve Resolution 2020-09 declaring City cell phones as surplus property and authorizing the City Secretary to execute sale or dispose of said property.*

### **9. Future Agenda Item Requests**

### **10. Adjournment**

## **ALL AGENDA ITEMS ARE SUBJECT TO ACTION**

*In compliance with the Americans with Disabilities Act, the City of El Lago will provide for reasonable accommodations for persons attending City Council Meetings. Requests should be received 48 hours prior to the meetings. Please contact the City office at 281-326-1951. The City Council of the City of El Lago, Texas, reserves the right to adjourn into executive session at any time during the course of the meeting to discuss any of the matters listed above, as authorized by the Texas Government Code, §551.071 (Consultation with Attorney), §551.072 (Deliberations about Real Property), §551.073 (Deliberations about Gifts and Donations), §551.074 (Personnel Matters), §551.076 (Deliberations about Security Devices), §551.077 (Agency Financed by Federal Government), §551.084 (Exclusion of Witness from Hearing), §551.086 (Meeting Concerning Municipally Owned Utility), §551.087 (Deliberations Regarding Economic Development), §551.088 (Deliberations Regarding Licensing Testing Exam), & §418.183(f) (Texas Disaster Act: regarding Critical Infrastructure).*

I certify that a copy of this notice of the City Council Meeting for the date listed above was posted at City Hall, 411 Tallowood Drive, El Lago, Texas, at least 72 hours in advance per the Texas Open Meetings Act.

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Rachel Lewis  
City Secretary

**City of El Lago  
Check Detail  
September 3 - 16, 2020**

| Type     | Num    | Date       | Name            | Memo | Account                   | Paid Amount |
|----------|--------|------------|-----------------|------|---------------------------|-------------|
| Paych... | ACH... | 09/03/2020 | Baillie, Dea... |      | <b>10102 · General...</b> |             |
|          |        |            |                 |      | 70100 · Administr...      | (720.00)    |
|          |        |            |                 |      | 25200 · FWT pa...         | 20.00       |
|          |        |            |                 |      | 70220 · Social S...       | (44.64)     |
|          |        |            |                 |      | 25300 · FICA Pa...        | 44.64       |
|          |        |            |                 |      | 25300 · FICA Pa...        | 44.64       |
|          |        |            |                 |      | 70220 · Social S...       | (10.44)     |
|          |        |            |                 |      | 25300 · FICA Pa...        | 10.44       |
|          |        |            |                 |      | 25300 · FICA Pa...        | 10.44       |
| TOTAL    |        |            |                 |      |                           | (644.92)    |
| Paych... | ACH... | 09/03/2020 | De Leon, A...   |      | <b>10102 · General...</b> |             |
|          |        |            |                 |      | 70120 · Mainten...        | (1,524.42)  |
|          |        |            |                 |      | 25500 · Med. & ...        | 17.31       |
|          |        |            |                 |      | 71300 · Telephone         | (20.00)     |
|          |        |            |                 |      | 25200 · FWT pa...         | 138.00      |
|          |        |            |                 |      | 70220 · Social S...       | (94.51)     |
|          |        |            |                 |      | 25300 · FICA Pa...        | 94.51       |
|          |        |            |                 |      | 25300 · FICA Pa...        | 94.51       |
|          |        |            |                 |      | 70220 · Social S...       | (22.10)     |
|          |        |            |                 |      | 25300 · FICA Pa...        | 22.10       |
|          |        |            |                 |      | 25300 · FICA Pa...        | 22.10       |
| TOTAL    |        |            |                 |      |                           | (1,272.50)  |
| Paych... | ACH... | 09/03/2020 | Dimel, Callie   |      | <b>10102 · General...</b> |             |
|          |        |            |                 |      | 77125 · Commu...          | (189.47)    |
|          |        |            |                 |      | 70220 · Social S...       | (11.75)     |
|          |        |            |                 |      | 25300 · FICA Pa...        | 11.75       |
|          |        |            |                 |      | 25300 · FICA Pa...        | 11.75       |
|          |        |            |                 |      | 70220 · Social S...       | (2.75)      |
|          |        |            |                 |      | 25300 · FICA Pa...        | 2.75        |
|          |        |            |                 |      | 25300 · FICA Pa...        | 2.75        |
| TOTAL    |        |            |                 |      |                           | (174.97)    |
| Paych... | ACH... | 09/03/2020 | Goldston, ...   |      | <b>10102 · General...</b> |             |
|          |        |            |                 |      | 77125 · Commu...          | (63.92)     |
|          |        |            |                 |      | 70220 · Social S...       | (3.97)      |
|          |        |            |                 |      | 25300 · FICA Pa...        | 3.97        |
|          |        |            |                 |      | 25300 · FICA Pa...        | 3.97        |
|          |        |            |                 |      | 70220 · Social S...       | (0.92)      |
|          |        |            |                 |      | 25300 · FICA Pa...        | 0.92        |
|          |        |            |                 |      | 25300 · FICA Pa...        | 0.92        |
| TOTAL    |        |            |                 |      |                           | (59.03)     |
| Paych... | ACH... | 09/03/2020 | Hunter, Ch...   |      | <b>10102 · General...</b> |             |
|          |        |            |                 |      | 70100 · Administr...      | (381.25)    |
|          |        |            |                 |      | 70220 · Social S...       | (23.64)     |
|          |        |            |                 |      | 25300 · FICA Pa...        | 23.64       |
|          |        |            |                 |      | 25300 · FICA Pa...        | 23.64       |
|          |        |            |                 |      | 70220 · Social S...       | (5.53)      |
|          |        |            |                 |      | 25300 · FICA Pa...        | 5.53        |
|          |        |            |                 |      | 25300 · FICA Pa...        | 5.53        |
| TOTAL    |        |            |                 |      |                           | (352.08)    |

**City of El Lago**  
**Check Detail**  
September 3 - 16, 2020

| Type     | Num    | Date       | Name          | Memo | Account                   | Paid Amount |
|----------|--------|------------|---------------|------|---------------------------|-------------|
| Paych... | ACH... | 09/03/2020 | Klinge, Br... |      | <b>10102 · General...</b> |             |
|          |        |            |               |      | 74010 · Court Cl...       | (1,876.96)  |
|          |        |            |               |      | 25400 · Pension ...       | 112.62      |
|          |        |            |               |      | 70210 · Pension           | (112.62)    |
|          |        |            |               |      | 25400 · Pension ...       | 112.62      |
|          |        |            |               |      | 25200 · FWT pa...         | 167.00      |
|          |        |            |               |      | 70220 · Social S...       | (116.37)    |
|          |        |            |               |      | 25300 · FICA Pa...        | 116.37      |
|          |        |            |               |      | 25300 · FICA Pa...        | 116.37      |
|          |        |            |               |      | 70220 · Social S...       | (27.22)     |
|          |        |            |               |      | 25300 · FICA Pa...        | 27.22       |
|          |        |            |               |      | 25300 · FICA Pa...        | 27.22       |
| TOTAL    |        |            |               |      |                           | (1,453.75)  |
| Paych... | ACH... | 09/03/2020 | Kumar-Mis...  |      | <b>10102 · General...</b> |             |
|          |        |            |               |      | 77125 · Commu...          | (95.57)     |
|          |        |            |               |      | 70220 · Social S...       | (5.93)      |
|          |        |            |               |      | 25300 · FICA Pa...        | 5.93        |
|          |        |            |               |      | 25300 · FICA Pa...        | 5.93        |
|          |        |            |               |      | 70220 · Social S...       | (1.38)      |
|          |        |            |               |      | 25300 · FICA Pa...        | 1.38        |
|          |        |            |               |      | 25300 · FICA Pa...        | 1.38        |
| TOTAL    |        |            |               |      |                           | (88.26)     |
| Paych... | ACH... | 09/03/2020 | Lewis, Rac... |      | <b>10102 · General...</b> |             |
|          |        |            |               |      | 70100 · Administ...       | (1,807.69)  |
|          |        |            |               |      | 25400 · Pension ...       | 126.54      |
|          |        |            |               |      | 71300 · Telephone         | (20.00)     |
|          |        |            |               |      | 25200 · FWT pa...         | 202.00      |
|          |        |            |               |      | 70220 · Social S...       | (112.07)    |
|          |        |            |               |      | 25300 · FICA Pa...        | 112.07      |
|          |        |            |               |      | 25300 · FICA Pa...        | 112.07      |
|          |        |            |               |      | 70220 · Social S...       | (26.21)     |
|          |        |            |               |      | 25300 · FICA Pa...        | 26.21       |
|          |        |            |               |      | 25300 · FICA Pa...        | 26.21       |
| TOTAL    |        |            |               |      |                           | (1,360.87)  |
| Paych... | ACH... | 09/03/2020 | Means, Der... |      | <b>10102 · General...</b> |             |
|          |        |            |               |      | 70120 · Mainten...        | (1,703.46)  |
|          |        |            |               |      | 71300 · Telephone         | (20.00)     |
|          |        |            |               |      | 25200 · FWT pa...         | 159.00      |
|          |        |            |               |      | 70220 · Social S...       | (105.62)    |
|          |        |            |               |      | 25300 · FICA Pa...        | 105.62      |
|          |        |            |               |      | 25300 · FICA Pa...        | 105.62      |
|          |        |            |               |      | 70220 · Social S...       | (24.70)     |
|          |        |            |               |      | 25300 · FICA Pa...        | 24.70       |
|          |        |            |               |      | 25300 · FICA Pa...        | 24.70       |
| TOTAL    |        |            |               |      |                           | (1,434.14)  |

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| Type     | Num    | Date       | Name           | Memo | Account                   | Paid Amount |
|----------|--------|------------|----------------|------|---------------------------|-------------|
| Paych... | ACH... | 09/03/2020 | Michalak, ...  |      | <b>10102 · General...</b> |             |
|          |        |            |                |      | 77125 · Commu...          | (189.04)    |
|          |        |            |                |      | 70220 · Social S...       | (11.73)     |
|          |        |            |                |      | 25300 · FICA Pa...        | 11.73       |
|          |        |            |                |      | 25300 · FICA Pa...        | 11.73       |
|          |        |            |                |      | 70220 · Social S...       | (2.74)      |
|          |        |            |                |      | 25300 · FICA Pa...        | 2.74        |
|          |        |            |                |      | 25300 · FICA Pa...        | 2.74        |
| TOTAL    |        |            |                |      |                           | (174.57)    |
| Paych... | ACH... | 09/03/2020 | Skelton, Et... |      | <b>10102 · General...</b> |             |
|          |        |            |                |      | 77125 · Commu...          | (119.60)    |
|          |        |            |                |      | 70220 · Social S...       | (7.41)      |
|          |        |            |                |      | 25300 · FICA Pa...        | 7.41        |
|          |        |            |                |      | 25300 · FICA Pa...        | 7.41        |
|          |        |            |                |      | 70220 · Social S...       | (1.74)      |
|          |        |            |                |      | 25300 · FICA Pa...        | 1.74        |
|          |        |            |                |      | 25300 · FICA Pa...        | 1.74        |
| TOTAL    |        |            |                |      |                           | (110.45)    |
| Paych... | ACH... | 09/03/2020 | Stokes, Dia... |      | <b>10102 · General...</b> |             |
|          |        |            |                |      | 70100 · Administ...       | (720.00)    |
|          |        |            |                |      | 25200 · FWT pa...         | 24.00       |
|          |        |            |                |      | 70220 · Social S...       | (44.64)     |
|          |        |            |                |      | 25300 · FICA Pa...        | 44.64       |
|          |        |            |                |      | 25300 · FICA Pa...        | 44.64       |
|          |        |            |                |      | 70220 · Social S...       | (10.44)     |
|          |        |            |                |      | 25300 · FICA Pa...        | 10.44       |
|          |        |            |                |      | 25300 · FICA Pa...        | 10.44       |
| TOTAL    |        |            |                |      |                           | (640.92)    |
| Paych... | ACH... | 09/03/2020 | Verbeke, N...  |      | <b>10102 · General...</b> |             |
|          |        |            |                |      | 77125 · Commu...          | (154.09)    |
|          |        |            |                |      | 70220 · Social S...       | (9.55)      |
|          |        |            |                |      | 25300 · FICA Pa...        | 9.55        |
|          |        |            |                |      | 25300 · FICA Pa...        | 9.55        |
|          |        |            |                |      | 70220 · Social S...       | (2.24)      |
|          |        |            |                |      | 25300 · FICA Pa...        | 2.24        |
|          |        |            |                |      | 25300 · FICA Pa...        | 2.24        |
| TOTAL    |        |            |                |      |                           | (142.30)    |
| Paych... | ACH... | 09/03/2020 | Wagner, M...   |      | <b>10102 · General...</b> |             |
|          |        |            |                |      | 77125 · Commu...          | (178.61)    |
|          |        |            |                |      | 70220 · Social S...       | (11.07)     |
|          |        |            |                |      | 25300 · FICA Pa...        | 11.07       |
|          |        |            |                |      | 25300 · FICA Pa...        | 11.07       |
|          |        |            |                |      | 70220 · Social S...       | (2.59)      |
|          |        |            |                |      | 25300 · FICA Pa...        | 2.59        |
|          |        |            |                |      | 25300 · FICA Pa...        | 2.59        |
| TOTAL    |        |            |                |      |                           | (164.95)    |

**City of El Lago  
Check Detail  
September 3 - 16, 2020**

| Type        | Num     | Date       | Name            | Memo                          | Account              | Paid Amount |
|-------------|---------|------------|-----------------|-------------------------------|----------------------|-------------|
| Psych...    | ACH...  | 09/03/2020 | Wagner, N...    |                               | 10102 · General...   |             |
|             |         |            |                 |                               | 77125 · Commu...     | (186.92)    |
|             |         |            |                 |                               | 70220 · Social S...  | (11.59)     |
|             |         |            |                 |                               | 25300 · FICA Pa...   | 11.59       |
|             |         |            |                 |                               | 25300 · FICA Pa...   | 11.59       |
|             |         |            |                 |                               | 70220 · Social S...  | (2.71)      |
|             |         |            |                 |                               | 25300 · FICA Pa...   | 2.71        |
|             |         |            |                 |                               | 25300 · FICA Pa...   | 2.71        |
| TOTAL       |         |            |                 |                               |                      | (172.62)    |
| Liabilit... | ACH...  | 09/03/2020 | ICMA Retir...   | Payroll 2020-09-03            | 10102 · General...   |             |
|             |         |            |                 | Brenda Klingle                | 25400 · Pension ...  | (112.62)    |
|             |         |            |                 | Brenda Klingle                | 25400 · Pension ...  | (112.62)    |
|             |         |            |                 | Rachel Lewis                  | 25400 · Pension ...  | (126.54)    |
| TOTAL       |         |            |                 |                               |                      | (351.78)    |
| Liabilit... | ACH...  | 09/03/2020 | EFTPS           | 74-1612666 2020-09-03 ...     | 10102 · General...   |             |
|             |         |            |                 | 74-1612666 2020-09-03 ...     | 25200 · FWT pa...    | (710.00)    |
|             |         |            |                 | 74-1612666 2020-09-03 ...     | 25300 · FICA Pa...   | (143.71)    |
|             |         |            |                 | 74-1612666 2020-09-03 ...     | 25300 · FICA Pa...   | (143.71)    |
|             |         |            |                 | 74-1612666 2020-09-03 ...     | 25300 · FICA Pa...   | (614.49)    |
|             |         |            |                 | 74-1612666 2020-09-03 ...     | 25300 · FICA Pa...   | (614.49)    |
| TOTAL       |         |            |                 |                               |                      | (2,226.40)  |
| Check       | ACH...  | 09/03/2020 | eProcessin...   | 121137 SEP                    | 10102 · General...   |             |
|             |         |            |                 | online payment processi...    | 70551 · Credit C...  | (15.00)     |
| TOTAL       |         |            |                 |                               |                      | (15.00)     |
| Bill P...   | ACH...  | 09/08/2020 | CenterPoin...   | Acct 9466040-4 Gas for...     | 10102 · General...   |             |
| Bill        | 2020... | 09/08/2020 |                 | Acct 9466040-4 Gas for ...    | 72100 · Utilities    | (32.48)     |
| TOTAL       |         |            |                 |                               |                      | (32.48)     |
| Bill P...   | 11308   | 09/16/2020 | Allied Fire ... | Fire Sprinkler Deficienc...   | 10102 · General...   |             |
| Bill        | PD1...  | 09/03/2020 |                 | Fire Sprinkler Deficiency ... | 70360 · Fire Prot... | (1,743.28)  |
| TOTAL       |         |            |                 |                               |                      | (1,743.28)  |
| Bill P...   | 11309   | 09/16/2020 | AmeriWast...    | August 8/1-8/31 Muni C...     | 10102 · General...   |             |
| Bill        | 1548... | 09/09/2020 |                 | August 8/1-8/31 Muni Co...    | 73210 · Recycling    | (15,642.34) |
| TOTAL       |         |            |                 |                               |                      | (15,642.34) |
| Bill P...   | 11310   | 09/16/2020 | Comcast         | Webmaster September ...       | 10102 · General...   |             |
| Bill        | 2020... | 09/09/2020 |                 | Webmaster August 2020...      | 71903 · Comput...    | (79.95)     |
| TOTAL       |         |            |                 |                               |                      | (79.95)     |

**City of El Lago  
Check Detail  
September 3 - 16, 2020**

| Type             | Num          | Date              | Name                 | Memo   | Account                                  | Paid Amount            |
|------------------|--------------|-------------------|----------------------|--|--|------------------------|
| <b>Bill P...</b> | <b>11311</b> | <b>09/16/2020</b> | <b>Lawns and...</b>  | <b>Monthly Service</b>                       | <b>10102 · General...</b>                |                        |
| Bill             | 33171        | 09/09/2020        |                      | Monthly Service - 2020-0...<br>402 Cedar Lot | 70350 · Grounds...<br>70350 · Grounds... | (2,625.00)<br>(120.00) |
| TOTAL            |              |                   |                      |  |  | (2,745.00)             |
| <b>Bill P...</b> | <b>11312</b> | <b>09/16/2020</b> | <b>Marathon F...</b> | <b>Quarterly Preventative ...</b>            | <b>10102 · General...</b>                |                        |
| Bill             | IN00...      | 09/09/2020        |                      | Quarterly Preventative M...                  | 77500 · Fitness ...                      | (250.00)               |
| TOTAL            |              |                   |                      |  |  | (250.00)               |
| <b>Bill P...</b> | <b>11313</b> | <b>09/16/2020</b> | <b>Texas Dep...</b>  | <b>MOTOR VEHICLE INQU...</b>                 | <b>10102 · General...</b>                |                        |
| Bill             | Aug-...      | 09/09/2020        |                      | MOTOR VEHICLE INQ...                         | 74500 · Court Mi...                      | (23.00)                |
| TOTAL            |              |                   |                      |  |  | (23.00)                |
| <b>Bill P...</b> | <b>11314</b> | <b>09/16/2020</b> | <b>TXU Energy</b>    | <b>Electricity 8-3-20 to 8-3...</b>          | <b>10102 · General...</b>                |                        |
| Bill             | 0559...      | 09/10/2020        |                      | ESI ID 10089010100065...                     | 72100 · Utilities                        | (6.12)                 |
|                  |              |                   |                      | ESI ID 10089010767831...                     | 72100 · Utilities                        | (444.70)               |
|                  |              |                   |                      | ESI ID 10089010100065...                     | 72100 · Utilities                        | (94.15)                |
|                  |              |                   |                      | ESI ID 10089010100065...                     | 72100 · Utilities                        | (1,703.80)             |
|                  |              |                   |                      | ESI ID 10089010100065...                     | 72100 · Utilities                        | (16.15)                |
|                  |              |                   |                      | ESI ID 10089010100065...                     | 72100 · Utilities                        | (25.84)                |
|                  |              |                   |                      | ESI ID 10089010100350...                     | 72100 · Utilities                        | (21.64)                |
|                  |              |                   |                      | ESI ID 10089010249012...                     | 72100 · Utilities                        | (4.64)                 |
|                  |              |                   |                      | ESI ID 10089010238105...                     | 72100 · Utilities                        | (7.59)                 |
|                  |              |                   |                      | ESI ID 10089010238129...                     | 72100 · Utilities                        | (4.86)                 |
|                  |              |                   |                      | ESI ID 10089010238046...                     | 72100 · Utilities                        | (16.11)                |
|                  |              |                   |                      | ESI ID 10089010238135...                     | 72100 · Utilities                        | (9.43)                 |
|                  |              |                   |                      | ESI ID 10089010238017...                     | 72100 · Utilities                        | (6.54)                 |
|                  |              |                   |                      | ESI ID 10089010076206...                     | 72100 · Utilities                        | (428.52)               |
|                  |              |                   |                      | ESI ID 10089010076206...                     | 72100 · Utilities                        | (10.30)                |
|                  |              |                   |                      | ESI ID 10089010119015...                     | 72100 · Utilities                        | (20.47)                |
|                  |              |                   |                      | ESI ID 10089010238048...                     | 72100 · Utilities                        | (13.80)                |
|                  |              |                   |                      | ESI ID 10089010076206...                     | 72100 · Utilities                        | (4.85)                 |
|                  |              |                   |                      | ESI ID 10089010069005...                     | 72100 · Utilities                        | (1,277.68)             |
|                  |              |                   |                      | ESI ID 10089010229004...                     | 77210 · Utilities-...                    | (390.98)               |
| TOTAL            |              |                   |                      |  |  | (4,508.17)             |



## CITY OF EL LAGO

### MINUTES OF THE SEPTEMBER 2, 2020 REGULAR CITY COUNCIL MEETING BY TELECONFERENCE 411 TALLOWOOD DRIVE, EL LAGO, TEXAS 77586

1. **Call to Order** Mayor Skelton called the meeting to order at 7:03 PM.

2. **Declaration of a Quorum**

Present: Mayor John Skelton  
Councilperson Shawn Findley  
Councilperson Jeff Michalak  
Councilperson Kris Kuehnel  
Absent: Councilperson Darin Clark  
Mayor Pro Tem Ann Vernon

3. **Citizen Comments**

**Tiffany Wallace of 711 Crestwood Dr.** – “First, I would like to thank the council members for their strong efforts to find a solution on our city budget. It was great to hear our council members be this passionate about issues and some really trying to represent the interest of their constituents. Secondly, could the council explain resolution No. 2020-08 in more detail regarding the authorizing of a marketing agreement with a utility service partner. If this resolution passes, will this mean no other company can provide this service to El Lago residents? Will other companies be able to promote / solicitate their service plans such as CenterPoint; and will residents be educated that this partner does not hold exclusive rights and they have the option to shop around? If the city discloses Property owner data to the company, will the city allow citizen to black-out their data to not be shared??Third, if the new proposed police budget passes, would this mean we have some extra money? If so, will the city hire a bookkeeper for next year or consider keeping recycling curb side pick up? Last, it was concerning to hear El Lago Mayor Skelton say and I quote from last meeting August 19, 2020 : “I will say this on that citizens can request what they want but it is up to this council to decide what we actually do. I would strongly encourage this council to make sure you look at the bigger picture and not listen to one or two citizens.” (Minute 1:01:24-1:01:47) During council meeting August 5<sup>th</sup>, 2020, 8 citizens stated they would like to keep recycling curb side pick-up. I can ensure the Mayor even more citizens would like to keep this service, but do not feel their voices will be heard if a citizen comment will be submitted. In the past, the council has failed to answer the majority of citizen comments which is why citizens have been discouraged to even bother. Thus, why waste time at council meetings if they are one: not addressed or two: won’t be taken into consideration as stated by the mayor at the last council meeting?”

**Janice Makinen of 1730 Fairoaks** – “During the last city council meeting, an option for recycling drop-off was discussed as a replacement for curbside recycling. The corresponding costs for the dumpsters and their weekly pick up was discussed. However - the costs that may be incurred for pick up of increased volume of trash upon cancellation of curbside recycling was not explored. I am interested in learning how the cost for trash service will be impacted by cancelling the curbside recycling service currently offered by Ameriwaste. Thank you.”

**Jeff Tave of 302 Pine View Circle** – “1) A repeat request that the Check Log include the Wells Fargo Credit Card itemization of charges as has been done in previous administrations. This allows citizens and Councilmembers full insight into city expenditures and how tax dollars are being spent. The balance paid in this month's log is over \$3,000. Please allow full transparency of city expenditures. 2) Regarding the Mayor's comment to City Council regarding citizens input on recycling, it has not been the "1 or 2 citizens" as he has claimed, but approximately 10 citizens who submitted comments to be read at the August 5th and 19th meetings. They have gone on record publicly supporting the curbside recycling program and this does not count the numerous comments in support made on various social media platforms. No one has gone on record to city council against the program and its cost. Mayor and Council should remember they were elected to represent the citizens, not ignore them. While the tax rate brings in the same amount of tax dollars as last year, citizens CAN consider the proposed 2021 budget and tax rate as an effective INCREASE since they are receiving less services for their tax dollars. 3) Regarding today's agenda item #8.1, the National League of Cities Marketing Agreement, Council should note City Obligations stated in the Marketing Agreements with respect to property owner data (paragraph B). I do not think the City should be providing property

owner data to a marketing company. In effect, this allows the marketing company to spam property owners. This sets a poor precedent of effectively selling personal property owner data to a third party without permission of the property owner. This is an invasion of privacy. I do not want my personal property data provided to any non-governmental third party without my explicit permission and I would expect other property owners to feel the same way. Please do not allow personal property owner data to be used for commercial purposes.”

Mayor Skelton responded saying services were not being cut from the budget for any other reason than to have a balanced budget next year. He said he stood by his earlier statements that Council members should represent the whole of their constituency but did not mean that comments from the citizens should be ignored. City Secretary Lewis will contact AmeriWaste to discuss with them the costs should curbside recycling be removed. He stated that the accounting software does not provide an itemized check detail regarding the city credit card, however if the Council wants to include itemized statements in the agenda packets then they will be included. The public may submit a request to the City Secretary to review the statements at any time. He stated that Resolution 2020-08 would be discussed later in the meeting.

#### **4. Consent Agenda City Official, Board, Commission, Committee, & City Service Report**

- 4.1. *Check Detail for checks printed from August 20, 2020 through September 2, 2020.*
- 4.2. *Minutes from the Council Meeting of August 19, 2020.*

Councilperson Michalak made a motion to approve and Councilperson Findley provided a second. The vote was unanimous to approve by a roll call vote.

#### **5. City Official, Board, Commission, Committee, & City Service Report**

- 5.1. *SVFD monthly activity report (Chief Andy Gutacker)* Chief Gutacker reported there were 5 calls during the month of August. One was a cancelled call, 2 were medical, 1 was an elevator entrapment, and 1 was an unauthorized burning. Average response time was 4 minutes and 17 seconds. Mayor Skelton asked about a gas line issue at Ed White Elementary the day before. Chief Gutacker stated that a gas line was damaged and he doesn't yet have the data to show whether the gas line was properly marked. Mayor Skelton asked if the Emergency Management Coordinator could be contacted in the future regarding calls like this and Chief Gutacker stated he can have this added to procedure for the future.
- 5.2. *City Secretary Rachel Lewis to report on the current expenses and losses for COVID-19.* City Secretary Lewis reported that total City losses to date due to COVID-19 was \$37,462. This total reflects expenses of \$10,163.36 and losses of \$27,298. She is working with the Emergency Management Coordinator to complete funding requests through CARES funding to recoup the expenses but the losses will not be covered unless federal funding becomes allowable for losses to municipal governments.

#### **6. Council Member's Reports**

- 6.1. *Councilperson Michalak to report on a recommended public awareness committee regarding adherence to the City leash laws.* Councilperson Michalak reported that he is organizing a committee to create an education campaign about the City's leash laws to residents of the City. He stated this campaign would include social media, robocalls, emails, and material outlining tips, risks, and the importance of registering pets with the City. He stated he will meet soon with the committee to begin this process and he plans to give a report at every Council meeting about the current status of this campaign.

#### **7. Old Business**

- 7.1. *Consider/Approve the FY 2021 budget for the Lakeview Police Department* Councilperson Kuehnel questioned the amount approved by Council at the last meeting stating that Taylor Lake Village had to match the amount that the El Lago City Council approved which amounted to a \$40,000 total reduction to the Lakeview Police budget. Councilperson Michalak made a motion to approve. Councilperson Kuehnel made a motion to postpone until the full impact of the reduction of the budget can be known. Motion died for lack of a second. Councilperson Findley seconded the original motion to approve. Councilperson Michalak and Findley voted "Aye" and Councilperson Kuehnel voted "Nay." The motion to approve passed by a roll call vote.

#### **8. New Business**

- 8.1. *Consider/ Approve Resolution 2020-08 authorizing the City to enter into an agreement with the National League of Cities to advertise to the City's residents of warranty plans for repairs of external water lines, external sewer lines, and in home plumbing on residential property.* Dan Dansby with the National League of Cities Service Line Program presented information about the Home Serve program. There is no cost to the City to participate in the program. The program is voluntary to the residents and the City does not have to provide owner information for their marketing. He stated that residents would receive mailers using addresses provided via public record. The city must agree to a partnership in order for this

program to be offered at the reduced cost and increased coverage amounts provided. (Presentation is attached.) Councilperson Michalak made a motion to postpone to give more time to research and for the City Attorney to review. A second was provided by Councilperson Findley. The vote to postpone was unanimous by roll call.

**9. Future Agenda Items**

Mayor Skelton stated that the National League of Cities program resolution will be on the agenda for September 16, 2020. He also stated that the FY2021 budget will be on the September 16, 2020 agenda.

**10. Adjournment** – There being no further business the Mayor adjourned the meeting at 8:19 PM.

ATTEST:

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John Skelton  
Mayor

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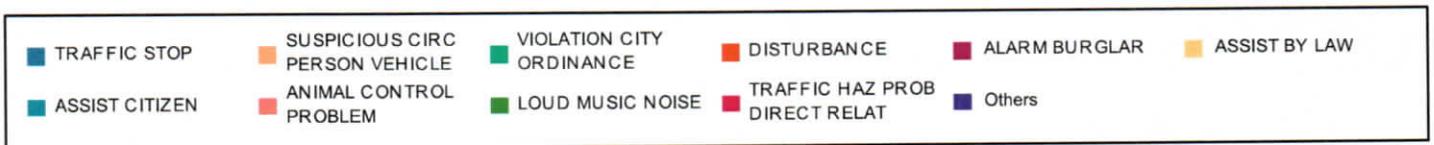
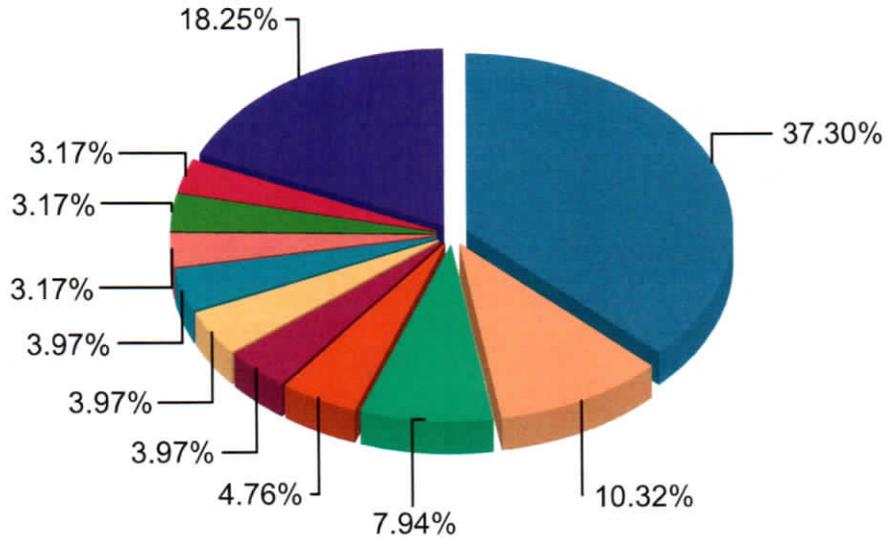
Rachel Lewis  
City Secretary



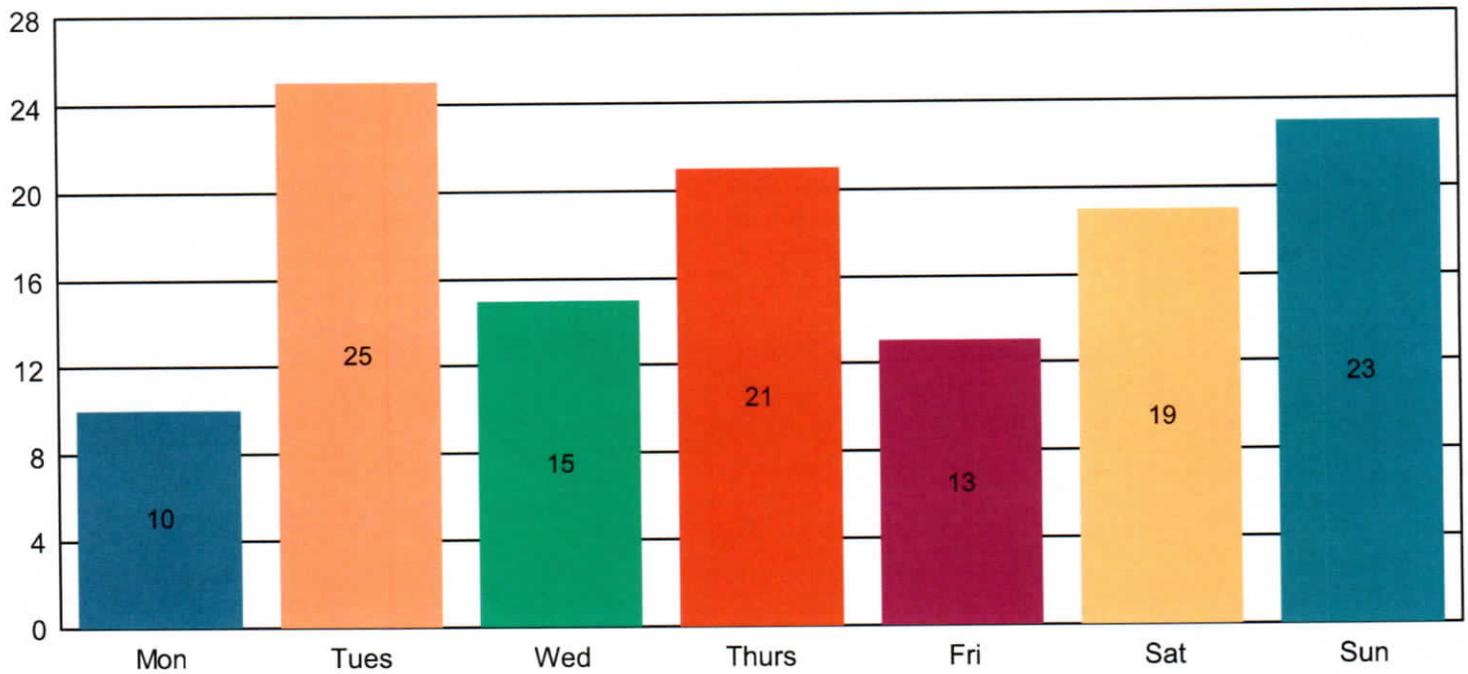
**LAKEVIEW POLICE**  
**CALL FOR SERVICE REPORT**  
**From 8/1/2020 to 8/31/2020**

| <u>Nature:</u>                 | <u>Count of CFS:</u> | <u>Percent of CFS:</u> | <u>Total CFS Time:</u> | <u>Average CFS Time:</u> |
|--------------------------------|----------------------|------------------------|------------------------|--------------------------|
| ABUSE NEGLECT CHILD ELDERLY    | 2                    | 2%                     | 02:00:05               | 01:00:02                 |
| ALARM BURGLAR                  | 5                    | 4%                     | 01:04:17               | 00:12:51                 |
| ANIMAL CONTROL PROBLEM         | 4                    | 3%                     | 01:41:11               | 00:25:17                 |
| ASSAULT                        | 2                    | 2%                     | 01:34:47               | 00:47:23                 |
| ASSIST BY LAW                  | 5                    | 4%                     | 03:51:26               | 00:46:17                 |
| ASSIST CITIZEN                 | 5                    | 4%                     | 02:15:08               | 00:27:01                 |
| CIVIL PROBLEM STANDBY          | 2                    | 2%                     | 01:12:29               | 00:36:14                 |
| DEATH INVESTIGATION            | 1                    | 1%                     | 02:57:55               | 02:57:55                 |
| DISABLED VEHICLE               | 1                    | 1%                     | 00:42:19               | 00:42:19                 |
| DISTURBANCE                    | 6                    | 5%                     | 05:51:25               | 00:58:34                 |
| FRAUD                          | 1                    | 1%                     | 00:28:16               | 00:28:16                 |
| HARASSMENT                     | 1                    | 1%                     | 02:11:27               | 02:11:27                 |
| ID THEFT                       | 1                    | 1%                     | 00:37:11               | 00:37:11                 |
| INTOXICATED DRIVER PERSON      | 1                    | 1%                     | 00:13:38               | 00:13:38                 |
| LOST MISSING RECOVERED ABDUCTD | 1                    | 1%                     | 00:49:39               | 00:49:39                 |
| LOUD MUSIC NOISE               | 4                    | 3%                     | 02:30:00               | 00:37:30                 |
| MINOR ACCIDENT                 | 1                    | 1%                     | 00:48:10               | 00:48:10                 |
| NARCOTICS VIOLATION            | 1                    | 1%                     | 00:23:47               | 00:23:47                 |
| RECKLESS DRIVER CONDUCT        | 2                    | 2%                     | 00:22:49               | 00:11:24                 |
| SUICIDE ATTEMPT / PSYCHIATRIC  | 1                    | 1%                     | 00:38:11               | 00:38:11                 |
| SUSPICIOUS CIRC PERSON VEHICLE | 13                   | 10%                    | 04:03:59               | 00:18:46                 |
| THEFT                          | 1                    | 1%                     | 01:11:17               | 01:11:17                 |
| TRAFFIC HAZ PROB DIRECT RELAT  | 4                    | 3%                     | 00:54:07               | 00:13:31                 |
| TRAFFIC STOP                   | 47                   | 37%                    | 10:09:09               | 00:12:57                 |
| VIOLATION CITY ORDINANCE       | 10                   | 8%                     | 02:41:30               | 00:16:09                 |
| WELFARE CONCERN                | 4                    | 3%                     | 01:43:33               | 00:25:53                 |
| <b>GRAND TOTALS:</b>           | <b>126</b>           |                        | <b>52:57:45</b>        | <b>00:25:13</b>          |

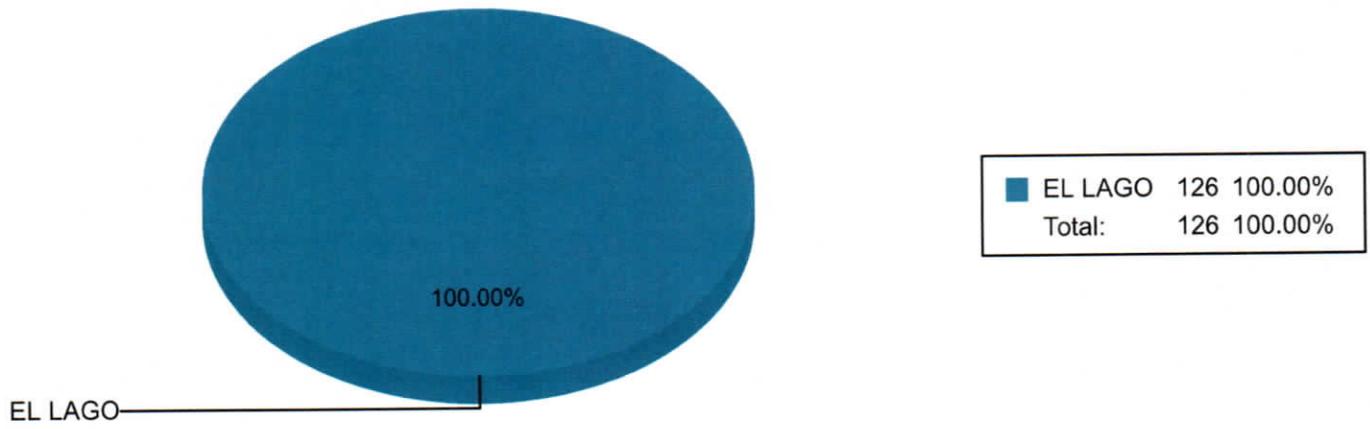
# CFS By Nature



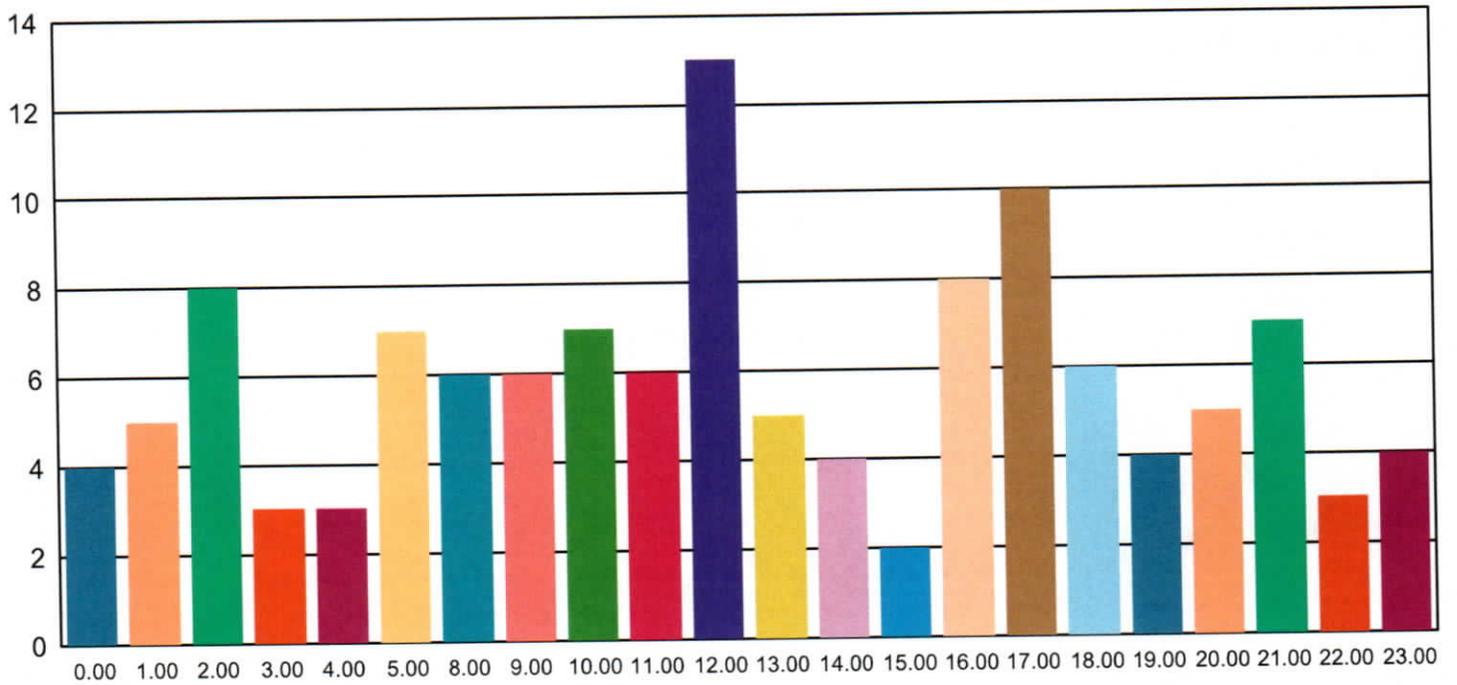
# DOW



## CFS by District



## Calls by Hour of Day



E1 Logo Hot Spot Aug 2020

| Citation | Viol Location       | Offense  | Officer Name           |
|----------|---------------------|--|------------------------|
| E00655   | TALLOWOOD           | FAILED TO SIGNAL INTENT TO TURN                                      | BRINSON, DAVID         |
| E00659   | 0000300 LAKESHORE   | SPEEDING 30 MPH in a 20 MPH zone                                     | COUNTIE, GREG P.       |
| E00663   | 0000400 LAKESHORE   | NO DRIVER'S LICENSE  | MANOLESCU, DODEUS      |
| E00664   | 0000400 LAKESHORE   | NO DRIVER'S LICENSE  | MANOLESCU, DODEUS      |
| E00665   | 0000400 LAKESHORE   | PERMITTED UNLICENSED DRIVER TO DRIVE                                 | STILWELL, KYLE         |
| E03652   | 0000400 LAKESHORE   | SPEEDING 31 MPH in a 20 MPH zone                                     | STILWELL, KYLE         |
| E03653   | 0000400 LAKESHORE   | SPEEDING 28 MPH in a 20 MPH zone                                     | STILWELL, KYLE         |
| E03654   | 0000400 LAKESHORE   | SPEEDING 32 MPH in a 20 MPH zone                                     | STILWELL, KYLE         |
| E04154   | 0000400 LAKESHORE   | SPEEDING 31 MPH in a 20 MPH zone                                     | HENDRICKS, CHRISTOPHER |
| E02915   | 0000400 PEBBLEBROOK | FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY                            | HENDRICKS, CHRISTOPHER |
| E04146   | 0000800 CEDAR       | SPEEDING 36 MPH in a 20 MPH zone                                     | SMITH, ROBERT A        |
| E04161   | 0001000 CEDAR       | SPEEDING GREATER THAN 10% OVER POSTED LIMIT 33 MPH in a 20 MPH zone  | SMITH, ROBERT A        |
| E04162   | 0001000 CEDAR       | SPEEDING GREATER THAN 10% OVER POSTED LIMIT 31 MPH in a 20 MPH zone  | HENDRICKS, CHRISTOPHER |
| E02914   | 0001500 LOCH LAKE   | SPEEDING 30 MPH in a 20 MPH zone                                     | SAVAGE, THOMAS L       |
| E00661   | 0003800 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | STILWELL, KYLE         |
| E00676   | 0003800 NASA PKWY   | SPEEDING 57 MPH in a 45 MPH zone                                     | SAVAGE, THOMAS L       |
| E01966   | 0003800 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | BEATON, TANGIE         |
| E03666   | 0003800 NASA PKWY   | SPEEDING 60 MPH in a 45 MPH zone                                     | BRINSON, DAVID         |
| E00669   | 0003818 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | BRINSON, DAVID         |
| E00652   | 0003850 NASA PKWY   | DROVE WITHOUT LIGHTS (WHEN REQUIRED)                                 | BRINSON, DAVID         |
| E01967   | 0003850 NASA PKWY   | SPEEDING 60 MPH in a 45 MPH zone                                     | STILWELL, KYLE         |
| E04155   | 0003900 NASA PKWY   | FAIL TO DISPLAY DRIVER'S LICENSE                                     | BRINSON, DAVID         |
| E00645   | 0004000 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | COUNTIE, GREG P.       |
| E00658   | 0004000 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | BRINSON, DAVID         |
| E02922   | 0004000 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | STILWELL, KYLE         |
| E00677   | 0004100 NASA PKWY   | SPEEDING 75 MPH in a 45 MPH zone                                     | STILWELL, KYLE         |
| E03649   | 0004100 NASA PKWY   | SPEEDING GREATER THAN 10% OVER POSTED LIMIT 74 MPH in a 45 MPH zone  | STILWELL, KYLE         |
| E03650   | 0004100 NASA PKWY   | FAIL TO MAINTAIN FINANCIAL RESPONSIBILITY                            | STILWELL, KYLE         |
| E03651   | 0004100 NASA PKWY   | SPEEDING GREATER THAN 10% OVER POSTED LIMIT 104 MPH in a 45 MPH zone | STILWELL, KYLE         |
| E03670   | 0004100 NASA PKWY   | FAILED TO DIM HEADLIGHTS - MEETING                                   | STILWELL, KYLE         |
| E03674   | 0004100 NASA PKWY   | RAN RED LIGHT  | STILWELL, KYLE         |
| E03674   | 0004100 NASA PKWY   | NO DRIVER'S LICENSE  | STILWELL, KYLE         |
| E03677   | 0004100 NASA PKWY   | SPEEDING 61 MPH in a 45 MPH zone                                     | STILWELL, KYLE         |
| E03685   | 0004100 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | STILWELL, KYLE         |
| E03687   | 0004100 NASA PKWY   | SPEEDING 60 MPH in a 45 MPH zone                                     | STILWELL, KYLE         |
| E00671   | 0004200 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | COUNTIE, GREG P.       |
| E02921   | 0004200 NASA PKWY   | SPEEDING 55 MPH in a 45 MPH zone                                     | BRINSON, DAVID         |

|        |                   |                                  |                   |
|--------|-------------------|----------------------------------|-------------------|
| E02923 | 0004200 NASA PKWY | SPEEDING 55 MPH in a 45 MPH zone | BRINSON, DAVID    |
| E03667 | 0004200 NASA PKWY | SPEEDING 66 MPH in a 45 MPH zone | BRINSON, DAVID    |
| E03672 | 0004200 NASA PKWY | SPEEDING 55 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E03673 | 0004200 NASA PKWY | SPEEDING 64 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E00654 | 0004300 NASA PKWY | SPEEDING 64 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E00657 | 0004300 NASA PKWY | EXPIRED DRIVERS LICENSE          | COUNTE, GREG P.   |
| E00666 | 0004300 NASA PKWY | SPEEDING 60 MPH in a 45 MPH zone | BRINSON, DAVID    |
| E00667 | 0004300 NASA PKWY | SPEEDING 55 MPH in a 45 MPH zone | BRINSON, DAVID    |
| E00668 | 0004300 NASA PKWY | SPEEDING 55 MPH in a 45 MPH zone | BRINSON, DAVID    |
| E03679 | 0004300 NASA PKWY | SPEEDING 61 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E03680 | 0004300 NASA PKWY | SPEEDING 58 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E03681 | 0004300 NASA PKWY | SPEEDING 57 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E03682 | 0004300 NASA PKWY | SPEEDING 58 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E03683 | 0004300 NASA PKWY | NO DRIVERS LICENSE               | STILWELL, KYLE    |
| E03686 | 0004300 NASA PKWY | SPEEDING 61 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E03690 | 0004300 NASA PKWY | SPEEDING 62 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E01960 | 0004400 NASA PKWY | DEFECTIVE STOP LAMPS             | MANOLESCU, DODEUS |
| E02917 | 0004400 NASA PKWY | SPEEDING 57 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E02918 | 0004400 NASA PKWY | FAIL TO DISPLAY DRIVERS LICENSE  | STILWELL, KYLE    |
| E03669 | 0004400 NASA PKWY | SPEEDING 60 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E03671 | 0004400 NASA PKWY | SPEEDING 59 MPH in a 45 MPH zone | STILWELL, KYLE    |
| E04170 | 0004400 NASA PKWY | DEFECTIVE STOP LAMPS             | SMITH, ROBERT A   |

**RESOLUTION NO. 2020-08**

**A RESOLUTION AUTHORIZING THE CITY OF EL LAGO, TX TO ENTER INTO, A MARKETING AGREEMENT WITH UTILITY SERVICE PARTNERS PRIVATE LABEL, INC., ("USP") D/B/A/ SERVICE LINE WARRANTIES OF AMERICA ("SLWA") FOR ADVERTISEMENT TO THE CITY'S RESIDENTS OF WARRANTY PLANS FOR REPAIRS OF EXTERNAL WATER LINES, EXTERNAL SEWER LINES, IN-HOME PLUMBING ON RESIDENTIAL PROPERTY.**

\* \* \* \* \*

**WHEREAS**, sewer and water line laterals between the mainlines and the connection on residential private property are owned by individual residential property owners residing in the City of El Lago, TX; and

**WHEREAS**, the City of El Lago desires to offer Property Owners the opportunity, but not the obligation, to purchase a service plan for their external water lines, external sewer lines, and in-home plumbing; and

**WHEREAS**, Company, a subsidiary of HomeServe USA Corp., is the administrator of the National League of Cities Service Line Warranty Program and has agreed to make the Products available to Property Owners subject to the terms and conditions contained within the marketing agreement; and

**NOW, THEREFORE BE IT RESOLVED** that the City Council of the City of El Lago enters into a three (3) year marketing agreement with Utility Service Partners Private Label, Inc., ("USP") D/B/A/ Service Line Warranties of America ("SLWA") to provide the National League of Cities Service Line Warranty Program.

PASSED, APPROVED AND ADPOTED this the **16<sup>th</sup> day of September, 2020.**

ATTEST:

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John Skelton  
Mayor  
City of El Lago, Texas

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Rachel Lewis  
City Secretary  
City of El Lago, Texas





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## EDUCATION

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**Criminal justice, Certified Nurse Assistant, Phlebotomy**

University of Houston-Downtown - Houston, TX



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## SKILLS

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- **SKILLS** • Qualification with 9mm • Qualification M4 carbine • Qualifications 870 Shotgun • Qualification M26 Taser • O.C spray certification • Proficient in Jims/Dims Microsoft Word/Exel/Success Ware21 • Proficient in AFIS (Automated Fingerprint Identification System) • Typing 68 WPM

**RESOLUTION 2020-09**

**A RESOLUTION OF THE CITY OF EL LAGO, TEXAS, DECLARING CERTAIN PROPERTY AS SURPLUS AND AUTHORIZING THE CITY SECRETARY TO EXECUTE SALE OR DISPOSE OF SAID PROPERTY.**

\* \* \* \* \*

**WHEREAS**, the City of El Lago desires to alleviate the City of said surplus property; and

**WHEREAS**, the City of El Lago has legal title to said surplus property; and

**WHEREAS**, the City of El Lago desires to dispose of the surplus property listed below:

*Four (4) – Apple iPhone 8*

*One (1) – Apple iPhone 8 Plus*

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL LAGO, TEXAS:**

The City declares the property listed above as surplus property and authorizes the City Secretary to execute sale, trade, donate, or dispose of said property.

PASSED, APPROVED, AND ADOPTED this the **16<sup>th</sup>** day of **September 2020**.

\_\_\_\_\_  
John Skelton  
Mayor  
City of El Lago, Texas

ATTEST:

\_\_\_\_\_  
City Secretary  
City of El Lago, Texas